



The Church of St Michael The Mad The Parish of Kennet Valley

Parish Newsletter – Sunday 28th May 2006

The Family Service today will be led by the Rev Keith Pindar. "Surely he will lead us in the paths of righteousness". The hymns will be:

- 424 "Day of wrath and gloom impending"
- 213 "Drop down, ye heavens, from above and let the skies pour down"
- 388 "There is a green hill far away"
- 501 "Oh for a closer walk with Gom"
- 222 "It is finished! Blessed Jesus!"

Music by Dr Mike Walker and his ukulele.

The lesson for today, the 14th Sunday in Selfaddressima, will be read by Lady Margaret Bradbury, and is taken from the second book of Keith (see over). After the service, refreshments will be served in the Goddard Chapel. Bring your own loaf and fish.



- 221 – 11th June – The White Horse Chapel, Winterbourne Bassett, St Brian the Bold & Linda
- 222 – 18th June – The Ridgeway Festival, Berks, Bucks, Oxon & Wilts dioceses
- 223 – 25th June – Honeymoon Hash, Woodman's Mission, Fernham, Prof MBA Mike & Phil
- 224 – 9th July – The blessing of the Royal Oak, Wootton Rivers, Dr Iain Paisley
- 225 – 23rd July – Baptismal service, Studland, Rev Margaret & Dean Dave

If you want to have a bash at a Hash, or find out where The Bugger's Arms is, please pray to Monsignor Jeremy Rees on 01672 521064; email jer@xyz.port995.com or the late Keith Mitchell on 01672 511530 email keith@griffins.co.uk - website kvhash.mysite.wanadoo-members.co.uk

Kennet Hash

who begat Eden, who begat Macmillan, who begat Douglas-Something, who begat Heath, who begat Thatcher, who begat Major, who begat Hague, who begat Duncan-Something, who begat Howard, who begat Dave.

CHAPTER 220

And the tribes of Kennet gathered at Clyffe Pypard, and their numbers were manifold and they were *Runners* and Walkers.

2 Now the prophet KEITH2 came unto the inn, which was the Goddard Arms, and he did bear much flour.

3 And KEITH2 spake unto the tribes of Kennet, saying Now, these are the commandments I give thee: Thou shalt not follow the false trail, but shalt always stay on the straight and narrow path wherein lieth two *dots*; thou shalt not commit adultery with thy neighbour's ass; thou shalt walk in the ways of arrows; thou shalt return thy neighbour's lawnmower which thou borrowest.

4 Thou shalt divide *at* circles, to seek the way of truth; thou shalt find circles within circles, and circles within circles within circles. But verily, thou shalt treat them as circles; all will *be* explained in the life hereafter.

5 Man *that* is born of a woman *is* of few days, and full of trouble. I have sewed sackcloth upon my skin, and defiled my horn with dust.

6 If that isn't enough, verily there is much mud today, even *unto* the bum. Yea, the nettles shalt bite thy knees as doth the serpent, and the hills *are* as steep as buggery. Oh – and thou shalt probably get hay-fever too.

7 The rivers of Wiltshire shall be turned to blood, and I shall smite all thy borders with frogs. The dust of the land shall become lice, and the *air* shall be full of swarms of flies, and I have also chucked in boils, locusts and plague.

8 A beast shall rise up out of the sea, having seven heads and ten horns, and upon his *heads* the name of blasphemy.

2 KEITH, 220

9 There are also these four blokes on horses, called Famine, and Pestilence, and Death, and Gordon.

10 And when the tribes of Kennet heard the *words* of the prophet KEITH2, lo, they were sore troubled and afraid, and ran and walked out into the wilderness.

11 And they did climb the hills of buggery, and wade *through* the fields of rape. Verily, many were sore afflicted with nettle rash, and Rebecca did slip upon her bum, which was covered with mud, even as the prophet had spoken.

12 But the people did look from the hills, even unto the *plains* of Swindon, and it was passing fair.

13 And lo, they came to the parting of the ways, and some did walk through the valley of the shadow of Wootton Bassett, and some did renounce *the* teachings of KEITH2 and run from him.

14 They gettest their come-uppance in the slough *of* despond, which was deep unto the knees in mud and horse poo, and lo! a burning bush of nettles did appear and sting the knees even unto three days later, and there was much wailing and gnashing of teeth among the tribes of Kennet.

15 But the prophet KEITH2 did appear unto them in a chariot of Mondeo, and spake unto them, saying The Lord thy GOM goest before thee, and he *who wearest* the green kecks of faith, him surely shalt thou follow.

16 And all was as the prophet had foretold, and he did cause a sign to be written upon *the* ground, and the meaning of the sign was On Inn.

17 And with glad hearts, making a joyous noise unto the Lord, the tribes of Kennet did cross over to the other side, and there lay manna – well, pie, chips and beer – and all offered up prayers for their safe deliverance.

CHAPTER 221

Teams of catholic censors in Poland *are* to ban television adverts for lingerie, condoms and beer.

2 And those *with* sexual overtones on TV in